

विज्ञप्ति

चन्द्रभानु गुप्ता लॉ कालेज, चन्द्रावल, लखनऊ-226002

(भारत सेवा संस्थान द्वारा संचालित)

स्व वित्तपोषित

महाविद्यालय में प्राचार्य व निम्नलिखित विषयों के सहायक प्रोफेसरों की आवश्यकता है:-

<u>पद नाम</u>	<u>पद संख्या</u>	<u>शैक्षिक योग्यता</u>
1. प्राचार्य	01 पद	लखनऊ विश्वविद्यालय द्वारा निर्धारित मानकों के अनुसार।
2. सहायक प्रवक्ता (विधि)	07 पद	
➤ होनर्स (पंचवर्षीय) कोर्स हेतु		
3. सहा० प्रवक्ता अर्थशास्त्र	01 पद	लखनऊ विश्वविद्यालय द्वारा निर्धारित मानकों के अनुसार।
4. सहा० प्रवक्ता समाजशास्त्र	01 पद	-do-
5. सहा० प्रव० राजनीतिशास्त्र	01 पद	-do-
6. सहा० प्रवक्ता इतिहास	01 पद	-do-
7. सहा० प्रवक्ता अंग्रेजी	01 पद	-do-

वेतन :- यू०जी०सी० मानक न्यूनतम रु० 50,000/-प्रतिमाह किन्तु नेगोशिएबल।

इच्छुक अभ्यर्थी अपने आवेदन पत्र निर्धारित संलग्न प्रारूप पर समस्त आवश्यक योग्यता प्रमाण-पत्रों की स्वप्रमाणित छायाप्रति सहित व्यक्तिगत रूप से अथवा पंजीकृत डाक से निम्नलिखित पते पर दिनांक 16.03.2026 तक भेजना सुनिश्चित करें। रु० 500/- महामंत्री, भारत सेवा संस्थान, लखनऊ के नाम का बैंक ड्राफ्ट संलग्न करना अनिवार्य। अपूर्ण आवेदन पत्र पर विचार नहीं किया जायेगा।

संलग्न :- निर्धारित प्रारूप

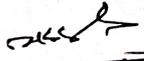
महामंत्री

भारत सेवा संस्थान

मोतीमहल, 2-राणा प्रताप मार्ग

लखनऊ-226001।

मो०नं०- 9451141936

  
26/3/26

**ADVERTISEMENT**

**CHANDRABHANU GUPTA LAW COLLEGE, CHANDRAWAL, LUCKNOW-226002**  
(Run by Bharat Seva Sansthan)

**SELF FINANCED INSTITUTION**

The college requires Principal and Assistant Professors of the following subjects:-

<u>Post Name</u>	<u>Post Number</u>	<u>Educational Qualification</u>
1. Principal	01	As per the norms of Lucknow University institutes
2. Assistant Professor (Law)	07	-do-
<b>&gt; FOR HONOURS (FIVE YEAR) COURSE</b>		
3. Assistant Professor Economics	01	-do-
4. Assistant Professor Sociology	01	-do-
5. Assistant Professor Political Science	01	-do-
6. Assistant Professor History	01	-do-
7. Assistant Professor English	01	-do-

**Salary** :- UGC norms minimum Rs. 50,000/- per month but negotiable.

Interested candidates should submit their applications in the enclosed format, along with self-attested photocopies of all relevant documents, in person or by registered post at the following address latest by March 16, 2026, alongwith a bank draft of Rs. 500/- in the name of the **General Secretary, Bharat Seva Sansthan, Lucknow**. Payable at Lucknow. Incomplete applications will not be entertained.

Attached :- Prescribed Format

General Secretary  
Bharat Seva Sansthan  
Moti Mahal, 2-Rana Pratap Marg  
Lucknow-226001 |  
Mobile No.-9451141936

  
26/2/26

Application No.....

Application Fee: ₹ 500/-



**CHANDRA BHANU GUPTA LAW COLLEGE**  
**CHANDRAWAL, LUCKNOW**  
(Affiliated with University of Lucknow)

**APPLICATION FORM FOR THE TEACHING OR EQUIVALENT POSTS**

(For the Post of Assistant Professor under Self-Financing Scheme)

(To be submitted in 02 copies along with 02 complete sets of self-attested documents/testimonials only)

Bank Draft/Online Payment Details	Amount (Rs.)	Name of the Bank	Issuing Branch Name
Draft/ Receipt No.			
Date:			

Tick (✓) the Category:

GEN	SC	ST	OBC	PWD	EWS

Attach certificate in support

Post Applied for : .....  
Subject/Department : .....

Specialization (if any) : .....  
Advertisement No : .....

**1. GENERAL INFORMATION**

a. Name of the Applicant : .....  
(In block letters)  
b. Father's/Husband's Name : .....  
c. Date of Birth : .....

d. Present Postal/  
Correspondence Address : .....

e. Permanent Home Address : .....

f. Applicant's Contact Details : Tel. No. ....  
Mob. No. ....  
E-Mail .....

g. (i) Present Post/Designation With  
Pay Scale and Level (If applicable): .....  
(ii) Present Basic Pay : .....  
(iii) Name of Institution/Organization : .....

h. Gender and Marital Status  
(i) Male/Female : .....  
(ii) Married/Unmarried : .....  
(iii) If married, give the full name  
of Spouse : .....

Affix a recent passport  
size colored  
Photograph.  
(Don't staple)

**2. ACADEMIC QUALIFICATIONS\***

**a. Academic Background (From Matriculation onwards)**

Examination Passed	Board/University/ Institute	Year of Passing	As a Regular/ Private/ Correspondence	Subject (s)/ Specialization	Division/ Grade	%age of Marks
High School (10 <sup>th</sup> )						
Intermediate (12 <sup>th</sup> )						
Graduation						
Post-Graduation						
M.Phil.						
Ph.D.						
D.Lit.						
Others (if any)						

- b. M.Phil. Topic : .....
- c. Ph.D. Topic : .....
- Date of Registration of Ph.D. Degree : .....
- Date of Award of Ph.D. Degree : .....
- d. D.Lit. Topic : .....
- e. Technical Qualification, if any : .....
- f. Area of Specialization/Field of Research : .....
- g. Have you qualified NET/SLET/SET? : .....
- (If yes, please give details)
- h. Academic distinction (e.g., any prize, medal, honor, award etc.) : .....
- i. Foreign visits for academic purpose : .....
- (If any, please give details)

**3. TEACHING EXPERIENCE**

a. Give the details of employment in chronological order on permanent/regular basis in UGC Scale or equivalent

Designation/ Post Held	Name of Institution	Exact Dates/ Period		Scale of Pay + AGP/ Level	Nature of duties
		From	To		

b. Particulars of service (in chronological order) only on adhoc/temporary/part time/contract basis in UGC Scale or consolidated emolument, if any

University/ Institution	Designation/ Post Held	Exact Dates/ Period		Scale of Pay + AGP/Level or Fixed Emoluments	Nature of duties
		From	To		

c. Total Teaching Experience

(i) Undergraduate : .....Years.....Months  
 (ii) Post Graduate : .....Years.....Months

d. Research Experience

(i) As Research Scientist/Associate : ..... Years ..... Months  
 (ii) As Teacher : ..... Years ..... Months

e. Administrative Experience, (if any) :

Name of the Institution	Designation	Nature of Assignment	Dates/Periods		Length of Experience	
			From	To	Years	Months

f. Details of Refresher Course/Orientation Course/Summer Institute Attended (If any):

Name/Nature of the Course	Institute and Place	Dates/Period	Total duration of the course (in weeks/ days)

g. Membership of Professional Bodies/Societies etc. :

h. Period of Extra Ordinary Leave without pay (If availed) :

**4. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES AND RESEARCH & ACADEMIC CONTRIBUTIONS**

**Academic/Research Score**

**Academic Score in accordance with UGC (Minimum Qualification for Appointments of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education), 2018.**

**(Attach evidence such as: copy(ies) of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.)**

SR. NO.	ACADEMIC / RESEARCH ACTIVITY	ENTER QUANTITY/ PARAMETER	OBTAINED SCORE	ANNEXURE NO.
1.	<b>Research Papers in UGC –CARE listed Journals without Impact Factor</b>			
	Single Author			
	Two Authors			
	First/Principal/Corresponding Author (More than 2 Authors)			
	Joint Author (More than 2 Authors)			
	<b>Research Papers in UGC –CARE listed Journals with Impact Factor less than 1</b>			
	Single Author			
	Two Authors			
	First/Principal/Corresponding Author (More than 2 Authors)			
	Joint Author (More than 2 Authors)			
	<b>Research Papers in UGC –CARE listed Journals with Impact Factor between 1 and 2 (Include 1</b>			

	<b>not 2)</b>			
	Single Author			
	Two Authors			
	First/Principal/Corresponding Author (More than 2 Authors)			
	Joint Author (More than 2 Authors)			
	<b>Research Papers in UGC –CARE listed Journals with Impact Factor between 2 and 5 (Include 2 not 5)</b>			
	Single Author			
	Two Authors			
	First/Principal/Corresponding Author (More than 2 Authors)			
	Joint Author (More than 2 Authors)			
	<b>Research Papers in UGC –CARE listed Journals with Impact Factor between 5 and 10 (Include 5 not 10)</b>			
	Single Author			
	Two Authors			
	First/Principal/Corresponding Author (More than 2 Authors)			
	Joint Author (More than 2 Authors)			
	<b>Research Papers in UGC –CARE listed Journals with Impact Factor &gt; 10 (Include 10)</b>			
	Single Author			
	Two Authors			
	First/Principal/Corresponding Author (More than 2 Authors)			
	Joint Author (More than 2 Authors)			
	<b>Sub Total (Part 1)</b>			
<b>2 (a)</b>	<b>Books Authored</b>			
	Published by International Publishers			
	Published by National Publishers			
	Publication of Chapter in Edited Books			
	<b>Editor of Book by International Publishers</b>			
	Editor of Book by International Publishers			
	Editor of Book by National Publishers			
<b>2 (b)</b>	<b>Translation Works in Indian and Foreign languages</b>			
	Chapter or Research Paper			
	Translation Work of Book			
	<b>Sub Total (Part 2)</b>			
<b>3</b>	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>			
<b>3 (a)</b>	Development of Innovative pedagogy Contributor / Contributors			
<b>3 (b)</b>	<b>Design of New Curricula and Courses (ICT Based)</b>			
	Contributor / Contributors			
<b>3 (c)</b>	<b>Development of Complete MOOCs in 4 Quadrant (4 Credit Course)</b>			
	4 Credit Course			
	3 Credit Course			
	2 Credit Course			

	1 Credit Course			
	<b>MOOCs (developed in 4 quadrant) per module / lecture</b>			
	Module / Lecture Creator (Per Module)			
	<b>Content writer/subject matter expert for each module of MOOCs (at least one quadrant)</b>			
	Content Writer / Subject Matter Expert (Per Module)			
	<b>Course Coordinator for MOOCs</b>			
	4 Credit Course			
	3 Credit Course			
	2 Credit Course			
	1 Credit Course			
<b>3 (d)</b>	<b>Development of E-Content in 4 quadrants for a Complete Course / E-Book</b>			
	E-Content in 4 quadrants for a Complete Course / E-Book			
	<b>E-Content (developed in 4 quadrants) per module</b>			
	Module(s)			
	<b>Contribution to development of E-Content module in Complete Course / Paper / E-Book (at least one quadrant)</b>			
	Contributor			
	<b>Editor of E-Content for Complete Course / Paper / E-Book</b>			
	Editor			
		<b>Sub Total (Part 3)</b>		
<b>4 (a)</b>	<b>Research Guidance</b>			
	<b>Ph.D. Guidance (Degree Awarded)</b>			
	Ph.D. Guidance (Awarded) (Single Supervisor)			
	Ph.D. Guidance (Awarded) (Supervisor in Joint Guidance)			
	Ph.D. Guidance (Awarded) (Co-Supervisor in Joint Guidance)			
	<b>Ph.D. Guidance (Thesis Submitted)</b>			
	Ph.D. Guidance (Submitted) (Single Supervisor)			
	Ph.D. Guidance (Submitted) (Supervisor in Joint Guidance)			
	Ph.D. Guidance (Submitted) (Co-Supervisor in Joint Guidance)			
	<b>M.Phil./P. G. Dissertation Guidance</b>			
	M.Phil./P.G. Dissertation (Single Supervisor)			
	M.Phil./P.G. Dissertation (Supervisor in Joint Guidance)			
	M.Phil./P.G. Dissertation (Co-Supervisor in Joint Guidance)			
<b>4 (b)</b>	<b>Research Project Completed (More than 10 Lakhs)</b>			
	Sole Investigator			
	Principal Investigator in Joint Project			
	Co-investigator in Joint Project			
	<b>Research Project Completed (Less than 10 Lakhs)</b>			

	Sole Investigator			
	Principal Investigator in Joint Project			
	Co-investigator in Joint Project			
<b>4 (c)</b>	<b>Research Project Ongoing (More than 10 Lakhs)</b>			
	Sole Investigator			
	Principal Investigator in Joint Project			
	Co-investigator in Joint Project			
	<b>Research Project Ongoing (Less than 10 Lakhs)</b>			
	Sole Investigator			
	Principal Investigator in Joint Project			
	Co-investigator in Joint Project			
<b>4 (d)</b>	<b>Consultancy</b>			
	Consultancy			
		<b>Sub Total (Part 4)</b>		
<b>5 (a)</b>	<b>Patent</b>			
	International			
	National			
<b>5 (b)</b>	<b>Policy Document (International Body/Organization/Central Govt. or State Govt.)</b>			
	International			
	National			
	State			
<b>5 (c)</b>	<b>Awards / Fellowship</b>			
	International			
	National			
		<b>Sub Total (Part 5)</b>		
<b>6</b>	<b>Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference</b>			
	International (Abroad)			
	International (Within Country)			
	National			
	State University			
		<b>Sub Total (Part 6)</b>		
	<b>Total Score without Capping</b>			
	<b>Total Score of 5(b) + 6</b>			
	<b>Capped Score of 5(b) + 6 (30 % of Total Score of 5(b) + 6)</b>			
	<b>Total Score with Capping, wherever applicable</b>			
	<b>FINAL OBTAINED SCORE (API)</b>			

**Summary of Academic and Research Scores:**

Categories	Score
Academic and Research Score (after applying cap, wherever applicable)	

**5. Other Relevant Information:**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier:

Sr. No.	Details (Mention Year, Value etc. where relevant)

(Attach documentary proof in support of the information provided by you in this proforma)

**List of Enclosures:** (Please attach copies of certificates, sanction orders, papers, notifications etc., wherever necessary)

- |   |    |
|---|----|
| 1 | 6  |
| 2 | 7  |
| 3 | 8  |
| 4 | 9  |
| 5 | 10 |

## **DECLARATION**

I hereby declare that I fulfill all the minimum qualifications and eligibility requirements for the contractual post under self-financing scheme recruitment on the post of..... as per prescribed norms. Information given by me in the application form is true and no fact has been suppressed. If at any stage it is found that I do not fulfill the eligibility requirements, my claim for appointment shall automatically stand cancelled. In case any information or documents furnished by me is found to be wrong/false/suppressed, or if anything against me is detected at any stage, National P.G. College, Lucknow has the right to cancel my appointment out rightly and further any disciplinary action may also be taken against me as per service rules and regulations. No disciplinary proceedings are pending or contemplated against me.

Date:

Signature of Applicant: .....

Name of the Applicant: .....

### **Forwarded by Parent Institute/Organization**

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this institution/organization has no objection to the candidature of the applicant being considered for the post applied for.

Date:

Signature .....

Registrar/Head of Institution with seal

Application No. ....



## CHANDRA BHANU GUPTA LAW COLLEGE

Chandrawal, Lucknow  
(Affiliated with University of Lucknow)

### SUMMARY OF ACADEMIC PROFILE

(To be submitted in Six copies and Photocopy may be used)

Post Applied for: ..... Subject/Department:.....

Specialization (if any): .....

Name: ..... Date of Birth: .....

Father's/Husband's Name: ..... Category: GEN/SC/ST/OBC/PWD/EWS

Academic Qualification					
Exam. Passed	Year	Board/ University/ Institution	Div./ Grade	% of marks	Subjects/Specialization

Details of Experience						
Name of the Organization/ Institution	Post held or Designation	Exact Dates		Length of Service		Pay Scale
		From	To	Years	Months	

#### Number of Publications (Published only)

#### Research Guidance

Research Papers Published in UGC-CARE Listed Journals	<input type="text"/>	<b>Number of students guided for:</b>	Degrees awarded	Thesis Submitted
Publications other than journal articles (books, chapters in books)	<input type="text"/>	M.Phil.	<input type="text"/>	
No. of Invited Lectures/Papers Presented In Conferences/ Seminars	<input type="text"/>	Ph.D.	<input type="text"/>	<input type="text"/>
		Number of Sponsored Research Projects (Completed/ongoing)		<input type="text"/>

- \*Total points/scores evaluated by the applicant: .....
  - \*Total points/scores evaluated by the Recruitment and Assessment committee (Office use only): .....
- (\*Compulsory for Associate Professor / Professor Post)

Signature of Applicant: .....

Name of the Applicant: .....

## Annexure-I

### SCORE – ACADEMIC AND RESEARCH

(Note: Please read the instructions given for calculating Score claimed in each category)

**Note: Attach document proof wherever necessary.**

#### 1. Research papers Published in UGC-CARE Listed Journals

S. No.	Full Journal paper (In format given below Eg: R.K. Gupta, R.S. Sharma etc., Optimization of Cellular layout using Simulated Annealing, Int. J of Production Research, Vol 26 No.4, Dec 2015, pp 25-34)	ISSN	Whether peer reviewed?	Whether UGC CARE-listed? If yes, Give Ref. No.	Impact Factor (If any)	No. of co-authors	Are you the main author?	Score	Document proof No.

#### 2 (a) Books Authored

##### i. Books Published by International Publishers

S. No.	Title of the book	Name of the Publisher	Place of Publication	Year of Publication	No. of co-authors	Are you the main author?	ISBN	Score	Document proof No.

##### (ii) Books Published by National Publishers

S. No.	Title of the book	Name of the Publisher	Place of Publication	Year of Publication	No. of co-authors	Are you the main author?	ISBN	Score	Document proof No.

##### (iii) Chapter in Edited Book

S. No.	Title of the book	Name of the Publisher	Place of Publication	Year of Publication	No. of co-authors	Are you the main author?	ISBN	Score	Document proof No.

##### (iv) Editor of Book by International Publishers

S. No.	Title with page nos.	Publisher & ISBN	Whether peer reviewed?	No. of co-authors	Are you the main author?	Score	Document proof No.

(v) Editor of Book by National Publishers

S. No.	Title with page nos.	Publisher & ISBN	Whether peer reviewed?	No. of co-authors	Are you the main author?	Score	Document proof No.

2(b) Translation works in Indian and Foreign Languages

i. Chapters or Research Papers

S. No.	Title of the Chapter with page nos.	Book Title editor & Publisher	ISBN	No. of co-authors	Are you the main author?	Score	Document proof No.

ii. Translation work of Book

S. No.	Title of the Book	Editor & Publisher	ISBN	No. of co-authors	Are you the main author?	Score	Document proof No.

3. Creation of ICT mediated Teaching Learning pedagogy and content and Development of new and innovative courses and curricula

(a) Development of Innovative Pedagogy Contributions

S. No.	Name of the material /contribution	Courses/ Programmes	Whether uploaded as blog on internet	No. of modules	Score	Document proof No.

(b) Design of New Curricula and Courses (ICT Based)

S. No.	Name of the material /contribution	Courses/Programmes	Whether uploaded as blog on internet	No. of modules	Score	Document proof No.

(c) Development of Complete MOOCs in 4 Quadrant (4 Credit Course)

S. No.	Name of the material/delivery process	Courses/Programmes	No. of Credits	No. of modules	Score	Document proof No.

**(d) Development of E-Content in 4 quadrants for a Complete Course / E-Book**

S. No.	Name of the Course/Book	Courses/ Programmes	Module/Lecture	No. of modules	Score	Document proof No.

**4(a) Research Guidance (Attach proof)**

S. No.	Number Enrolled	Thesis Submitted	Degree awarded	Single or Joint Supervision as Guide or Co-guide	Score	Document proof No.
P.G. Dissertation						
M.Phil. or equivalent						
Ph.D. or equivalent						

**4 (b) Research Projects Completed**

S. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Score	Document proof No.

**(c) Ongoing Projects (Sponsored Projects)**

S. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Score	Document proof No.

**(d) Consultancy Projects carried out / ongoing**

S. No.	Title	Agency	Period	Amount Mobilized (Rs. Lakh)	Significant Contribution	Score	Document proof No.

**5 (a). Patent**

S. No.	Patent Details	File No.	Patent filed to International / National/State / Central Agency	Score	Document proof No.

**5 (b). Policy Document (International Body/Organization/Central Govt. or State Govt.)**

S. No.	Details of policy document	File No.	Policy document presented to International/National/State / Central Agency	Score	Document proof No.

**5(c) Awards / Fellowship**

S. No.	Name of the award	Awarding agency	Date of award	Nature of the award International/National/ State	Score	Document proof No.

**6. Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference**  
**(i) Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences/ [(International (Abroad))]**

S. No.	Title of the Lecture	Title of Conference / Seminar/ Workshop	Organized by	Name of the Country	Duration	Score	Document proof No.

**(ii) Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences [International (Within Country) / National/ State/ University]**

S. No.	Title of the Lecture	Title of Conference / Seminar/ Workshop	Organized by	International/ National/ State/ University	Score	Document proof No.

**(iii) Full paper in Conference(s)**

S. No.	Title of the Paper	Title of Conference / Seminar/ Workshop	Name of the Journal	ISSN/ ISBN No.	International/ National/ State/ University	Score	Document proof No.

***I hereby solemnly certify that***

1. All my Publications/Books submitted are original. Due permission is taken from all my co-authors before submitting any of the co-authored publication/Book over here.
2. My publications/Books are in the related field and subject/discipline in which I am applying for.
3. All my publications are published through standard peer reviewed process.
4. The decision of the scrutiny committee / experts with regard to the quality of my publications shall be final and it shall have binding to me. I understand that scrutiny committee / expert's decision with regard to consider or reject any of my publication in context of its quality shall be final.
5. I also certify that the Publications/Books submitted by me do not fall under the category of plagiarism.

**Place:**

**(Signature of Candidate)**

**Date:**

## Appendix-1

### Methodology for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines
1.	<b>Research Papers in UGC-CARE Listed Journals</b>	8 per paper	10 per paper
2.	<b>Publications (other than Research papers)</b>		
	<b>(a) Books authored which are published by ;</b>		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>		
	Chapter or Research paper	03	03
	Book	08	08
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>		
	<b>(a) Development of Innovative pedagogy</b>	05	05
	<b>(b) Design of new curricula and courses</b>	02 per curricula/course	02 per curricula/course
	<b>(c) MOOCs</b>		
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4	08	08

	credit course) (In case of MOOCs of lesser credits 02 marks/credit)		
	<b>(d) E-Content</b>		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
4	<b>(a) Research guidance</b>		
	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	M.Phil./P. G dissertation	02 per degree awarded	02 per degree awarded
	<b>(b) Research Projects Completed</b>		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	<b>(c) Research Projects Ongoing:</b>		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	<b>(d) Consultancy</b>	03	03
5	<b>(a) Patents</b>		
	International	10	10
	National	7	7
	<b>(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>		
	International	10	10
	National	07	07
	State	04	04
	<b>(c) Awards/Fellowship</b>		
	International	07	07
	National	05	05
6	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International	07	07
	International	05	05
	National	03	03
	State/ university	02	02

**The Research score for research papers would be augmented as follows:**

UGC-CARE Listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor - 5 Points
  - ii) Paper with impact factor less than 1 - 10 Points
  - iii) Paper with impact factor between 1 and 2 - 15 Points
  - iv) Paper with impact factor between 2 and 5 - 20 Points
  - v) Paper with impact factor between 5 and 10 - 25 Points
  - vi) Paper with impact factor >10 - 30 Points
- (a) Two authors: 70% of total value of publication for each author.  
(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.